

# DIVISION-CONTINUATION PROGRAM APPLICATION TRANSMITTAL FORM

Anticipated Classification Of  
This Application:  
Class \_\_\_\_\_ Subclass \_\_\_\_\_

Attorney's Docket No: A202 1272  
Prior Application Information  
Examiner: Varner, Steve M.  
Art Unit: 3635

To the Commissioner of Patents and Trademarks:

This is a request for filing a **continuation** application of pending prior application serial no. 10/138,191, filed on May 1, 2002, which is a **continuation-in-part** of 10/001,009, filed on November 1, 2001, which claims benefit of U.S. Provisional Application Serial no. 60/244,862, filed on November 1, 2000 of Plummer et al. for Attachment System For A Decorative Member.

1. ☒ Enclosed is a copy of the latest inventor signed prior application, including the oath or declaration as originally filed. The attached copy contains no matter that would have been new matter in the prior application.
- 2A. ☒ The filing fee is calculated below:

For	#Filed	Paid By Basic Fee	#Extra	Rate LE/SE	Fee LE/SE
Total Claims	19	- 20	= 0	X \$18/\$9	= 0
Independent Claims	2	- 3	= 0	X \$86/\$43	= 0
Multiple Dependent Claims				+	=
				Basic Fee	\$770/\$385
				Total Filing Fee	\$770

- 2B. ☐ Declarations of Small Entity are enclosed.
- 2C. ☐ Small entity status is still proper and is desired.
3. ☒ The Commissioner is hereby authorized to charge the filing fee to our Deposit Account No. 09-0528.
4. ☒ Cancel in this application original claims 1-21 of the prior application before calculating the filing fee.
5. ☒ Incorporation by Reference. The entire disclosures of the prior applications (serial numbers 10/138,191, 10/001,009 and 60/244,862) are considered to be part of the disclosure of the accompanying application and are hereby incorporated by reference therein, including the claims as originally filed.

6. X Amend the specification by adding the following text after the title of the invention:

**CROSS REFERENCE TO RELATED APPLICATION**


This application claims priority to U.S. Patent Application Serial No. 10/138,191, filed on May 1, 2002; U.S. Patent Application Serial No. 10/001,009, filed November 1, 2001; and U.S. Provisional Application Serial No. 60/244,862 filed November 1, 2000. All of these applications are herein incorporated by reference as if fully stated herein.

7.     A copy of the formal drawings for application serial no. 10/138,191 are enclosed.
8. X The prior application is assigned of record to Andersen Corporation
9. X A preliminary amendment is enclosed.
10.     Also enclosed:
11. X The power of attorney in the prior application is to:  
**Thomas B. McGurk et al. Reg. No. 44,920**
12. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. 09-0528.
13. Address all future communications to:

**CUSTOMER NUMBER 26158  
WOMBLE CARLYLE SANDRIDGE & RICE  
POST OFFICE BOX 7037  
ATLANTA, GEORGIA 30357-0037**

Date:

3/9/04

  
Thomas B. McGurk  
Registration No. 44,920  
Steven D. Kerr  
Registration No. 32,472

WOMBLE CARLYLE SANDRIDGE & RICE, PLLC  
P.O. Box 7037  
Atlanta, GA 30357-0037  
(404) 888-7462 (Telephone)  
(404) 879-2944 (Facsimile)

**EXPRESS MAIL**

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March 9, 2004

Express Mail No.

EV 336696776 US



PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
                  **PLUMMER ET AL.** )  
For:   **ATTACHMENT SYSTEM FOR A DECORATIVE MEMBER**

**CERTIFICATE OF EXPRESS MAIL**

Mail Stop Applications  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Division-Continuation Program Application Transmittal Form  
Copy of Original Application  
Copy of Original Declaration  
Copy of Original Formal Drawings (FIGS. 1-27)  
Power of Attorney By Assignee of Entire Interest (Revocation of Prior Powers)  
Preliminary Amendment  
Return Postcard

Our Reference No.:    **A202.1272**

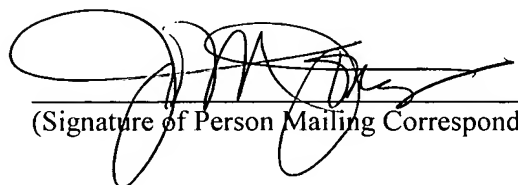
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I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service **"EXPRESS MAIL POST OFFICE TO ADDRESSEE"** service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #**EV336696776US**.

March 9, 2004  
Date

Jo M. Jones  
(Printed Name of Person Mailing  
Correspondence)

  
(Signature of Person Mailing Correspondence)